

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE**

HARRY SMITH, JR., and ROSLYN )  
WOODARD SMITH, individually and as )  
Administrators of the ESTATE OF HARRY )  
SMITH, III )

Plaintiffs, )

v. )

C.A. No. 04-1254-GMS

CITY OF WILMINGTON, JOHN )  
CIRITELLA, THOMAS DEMPSEY and )  
MATTHEW KURTEN, )

Defendants. )

**NOTICE OF DEPOSITION OF KIM H. JENKINS**

TO: Kester I.H. Crosse, Esquire  
Williams & Crosse  
1214 King Street, Suite 300  
Wilmington, DE 19801

Anne T. Sulton, Esquire  
Post Office Box 2763  
Olympia, WA 98507

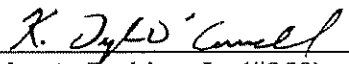
PLEASE TAKE NOTICE that the Defendants will take the deposition upon oral examination of Kim H. Jenkins pursuant to Federal Rule of Civil Procedure 30 at the offices of Richards Layton & Finger, 920 North King Street, Wilmington, Delaware 19801, on Tuesday, August 1, 2006 at 4:00 P.M.

The deposition testimony will be recorded stenographically. You are invited to attend and examine the witness.

OF COUNSEL:

Rosamaria Tassone  
City of Wilmington Law Department  
City/County Building, 9th Floor  
800 N. French Street  
Wilmington, Delaware 19801  
302-576-2175

Dated: July 28, 2006

  
\_\_\_\_\_  
John A. Parkins, Jr. (#859)  
K. Tyler O'Connell (#4514)  
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Attorneys for Defendants

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DISTRICT OF DELAWARE**

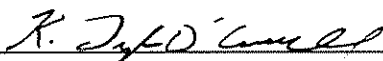
**CERTIFICATE OF SERVICE**

I hereby certify that on July 28, 2006, I electronically filed the foregoing document with the Clerk of Court using CM/ECF which will send notification of such filing(s) and Hand Delivered to the following:

Kester I.H. Crosse, Esquire  
Williams & Crosse  
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Suite 300  
Wilmington, DE 19801

I hereby certify that on July 28, 2006, I have sent by U.S. Regular Mail, the foregoing document to the following non-registered participants:

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